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MINUTES

— of the —

FIFTY-FOURTH ANNUAL SESSION

— of the —

Little Kehukee Primitive Baptist Association

— Held with —

The Church at Thorn Hill

Nash County, North Carolina

Commencing on Saturday before the third Sunday in October, 1949, continuing three days October 15, 16, 17, 1949

1949

1950 session convenes with Little Mount Zion Church, Speed, N. C., Saturday before the third Sunday in October

Officers

ELDER A. HYMAN - Moderator — R. F. D. Tarboro, N. C.

ELDER K. W. JONES - Clerk — Rt. 2, Tarboro, N.C.

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PROCEEDINGS

OF THE FIFTY-FOURTH ANNUAL SESSION OF THE LITTLE KEHUKEE ASSOCIATION,

Held with Thorn Hill Church, October 15, 16, 17, 1949.

SATURDAY MORNING, OCTOBER 15

After singing and prayer by Brethren Colonius Cotton, Elder A. Hyman arose and preached the Introductory Sermon, using as his text a portion of Deut. 32: Then sang a hymn and with benediction dismissed the morning service.

SATURDAY AFTERNOON

The Association was called to order by Elder A. Hyman.

Elder Abram Hill opened conference with hymn 76, and prayer. He then pronounced the House ready for transaction of business.

1. On motion agreed that Elder A. Hyman continue as Moderator of this Association, also that Elder K. W. Jones continue as Clerk.

2. On motion all our corresponding brethren and visitors in the faith were invited to seats.

3. A door was opened for the reception of new members.

4. On motion, the following Committees were appointed: Finance: Joe W. Louis, MacCouncil and Savalia Hyman. On Arrangements of Preaching: Colonius Cotton, Dan Bellamy and William Bridgers.

Moved to send Elder A. Hill and Brother John Knight to the stand to preach. Brother Ransom Lloyd to record the preachers' texts.

6. Correspondence was called for: Elder A. L. Cooper of the Durham Association; Elder T. B. Best of the Turner's Swamp Association, both with Minutes, representing peace and desiring the friendly correspondence to be kept up. We feel to mention Elder Abram Hill, and other visiting Elders among them, Elder E. P. Gerrard (white).

7. On motion, the list of churches was called. Their letters read and contributions noted as follows:

Churches	Messengers	Contributions
Bryant Chapel	D. Bellamy, K. W. Jones	$15.00
Pleasant Grove	Carrie Battle	20.00
Thorn Hill	L. J. Jones, McCouncil	16.00
Hill's Chapel	Savalia Hyman	6.00
Little Tarboro	M. Langley	10.00
Mt. Ararat	A. Hyman, M. Langley	5.00
Kehukee	Stephen Johnson	3.00
Conoho	J. O. Lloyd	3.00
Mount Zion	J. O. Lloyd	3.00
	Total from churches	$81.00

8. Moved the report of the messengers be received.

Agreed to hold our next Association with Mount Zion Church, Speed, Edgecombe County, N. C., (By request of Elder J. O. Lloyd. Elder Ananias Hyman was appointed to preach the Introductory Sermon, Elder Stephen Johnson alternate

The Committee on Arrangements made their report: for same please refer to "Order of Preaching" to be found elsewhere in these Minutes.

Moved that conference adjourn until Monday morning at 9 o'clock. Sang hymn 505. Benediction by Elder J. O. Lloyd.

ELDER A. HYMAN, Moderator
ELDER K. W. JONES, Clerk.

MONDAY MORNING, October 17

The House was called to order by the Moderator.

Conference was opened by praise and prayer. The roll of churches called. All present.

1. Moved that Saturday's proceedings be read.

2. Moved the Minutes be received with necessary corrections.

3. On motion the Circular Letter was read, and ordered attached to these Minutes. Elder A. Hyman was chosen to write the Circular Letter for our next session. Brethren Geo.

Sumner and H. Armstrong were sent to the stand to preach for the people.

4. On motion the Finance Committee reported as follows:

Received from churches	$81.00
Received from other sources	63.28
Grand Total	$144.28

EXPENSES:

For printing Minutes	$25.00
For Clerk's fee	10.00
For the Moderator	15.00
For visiting Elders, messengers & Committee	82.28
Left in Treasury	12.00
Total from all sources	$144.28

5. Elder A. Hyman and Elder King W. Jones accepted appointments to visit the Durham, and also the Turner Swamp Associations in 1950.

6. Agreed to have 300 copies of these Minutes printed, to be distributed among the churches. The Clerk was allowed $25.00 for printing and mailing the Minutes, and ten dollars for his services.

7. The Committees were kindly thanked for their services and honorably discharged.

8. On conclusion of business and services of this session the Moderator arose and after returning thanks to the Almighty God for His wonderful blessings, and after thanking the brethren and sisters and friends of this community for their kindness in caring for the Association, sang hymn 618, and with a benediction, dismissed the people. Thus the Association adjourned to the time and place herein before designated.

ELDER A. HYMAN, Moderator,
ELDER K. W. JONES, Clerk.

ORDER OF PREACHING

Saturday a. m.

Elder Ananias Hyman preached the Introductory Sermon, text Deut. 32.

Saturday p. m.

Brother John Knight, text, John 3:
Elder Abram Hill, text John 3:

Sunday a. m.

Elder J. T. Alston, text Rev. 1:10.
Elder J. A. Armstrong, text Luke 18:15.
Elder A. L. Cooper, (failed to get text).
Elder J. O. Lloyd, text Matt. 16:
Elder E. P. Gerrard (white), text Isa. 45:6-9.

Sunday p. m.

Elder T. B. Best, text Mark 11:28.
Elder A. Hill, Be thou not deceived.
Elder Stephen Johnson, text Joel 2:1, 2.
Elder A. Hyman, closing remarks and benediction.

Monday a. m.

Brother Geo. Sumner, no special text.
Brother Harvey Armstrong, (failed to get text.)

ORDAINED ELDERS AND POST OFFICE ADDRES

Elder A. Hyman, R. F. D. Tarboro, N. C.
Elder K. W. Jones,Rt.2,Tarboro, N. C.
Elder Joe Louis, R.F.D., Battleboro, N. C.
Elder J. O. Lloyd, Speed, N. C.
Elder Alfred Johnson, Scotland Neck, N. C.
Elder Stephen Johnson, Scotland Neck, N. C.
Elder Thomas Johnson

Licentiate:

Brother John Knight, R. F. D. Tarboro, N. C.

A VOTE OF THANKS

We wish to thank our neighbors and friends for the kindness shown in helping us to better prepare the yard and premises around the church, building stand along with other much needed improvement on the premises. We also appreciate deeply, the kindness of the proprietors of the W. C. E. C. Radio station, near the church, for allowing us parking space on their premises.

CIRCULAR LETTER

My dearly beloved brethren, ministers and messengers of the Little Kehukee Association: Complying with your request that I write the Circular Letter for the 1949 session of this Association, wherefore in the name of the Lord, I submit the following:

First of all, I exhort you, Be strong in the Lord, and the power of His might. Put on the whole armor of God that ye may be able to stand against the wiles of the devil; yea, that ye may be able to stand in the evil day. Stand, therefore, having your loins girt about with truth, and having on the breastplate of righteousness, your feet shod with preparation of the gospel, and having the sword of the Spirit, which is the word of God to shield you from all harm. Pray for us that we travel on in faith and love and truth.

Grace be unto you, and peace from God our Father. Amen.

Humbly submitted. Your brother in Christ, I trust.

—K. W. JONES

QUARTERLY MEETINGS

Bryant Chapel: 2nd February, May, August, November.
Thorn Hill: 3rd March, June, September, December.
Peasant Grove: 4th March, June, September, December.
Hill's Chapel: 3rd March, June, September, December.
Little Tarboro: 2nd March, June, September, December.
Mt. Ararat: 1st March, June, September, December.
Conoho: 1st February, May, August, November.
Mount Zion: 3rd February, May, August, November.
Kehukee: 4th February, May, August, November.

ARTICLES OF FAITH

We, the Messengers of the several churches composing the Little Kehukee Primitive Baptist Association, agree for the satisfaction of our brethren and friends, to publish an abstract of the principles of faith upon which we unite and will endeavor with the help of the Lord to maintain:

1. We believe in the being of God Almighty, Eternal, unchangeable, of infinite wisdom, power, justice, holiness, goodness, mercy and truth, and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost.

2. We believe that Almighty God has made known His mind and will to the children of men in His word, which word we believe to be divine authority and contains all things necessary to be known for the salvation of men; the same is comprehended or contained in the books of the Old and New Testaments.

3. We believe that God, before the foundation of the world for the purpose of His own glory, did elect a certain number of men and angels to eternal life, and that this election is particular, eternal and unconditional on the creature's part.

4. We believe that when God made man he was good and upright, but by his own transgression he fell from the good and upright state, and being the head and representative of the whole human race, they being His natural offspring, he involved all of them in the same ruined state with himself, and they are partakers of and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as a fallen creature to keep the law of God perfectly, or truly repent of his sins, or to believe in Christ, except he be drawn in by the Holy Ghost.

6. We believe that in God's own appointed time and way the elect will be called, justified, pardoned and sanctified, and that it is impossible that they utterly refuse the call, but shall be willingly by divine grace to receive mercy.

7. We believe that justification in the sight of God only by the imputed righteousness of Jesus Christ, received and appointed by faith.

8. We believe that God's elect will be converted and born again by the effectual working of the Holy Spirit.

9. We believe that those that are called by grace and born again persevere in holiness and never fall finally away.

10. We believe it is the duty incumbent on all God's people to religiously walk in all good works, not in the old covenant way of seeking life and favor of the Lord by it, but only as a duty from the principle of love.

11. We believe in baptism and the Lord's Supper are gospel ordinances, both belonging to the converted as true believers.

12. We believe every church is dependent in matters of discipline and that Associations, councils, and conferences of ministers, or churches, are not to impose on the church the keeping, holding, or maintaining any principle of practice contrary to the church judgment.

13. We believe in the general resurrection of the dead, both of the just and unjust, and the final judgment.

14. We believe the punishment of the wicked is everlasting and the joys of the righteous eternal.

15. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands by the presbytery.

16. Lastly, we believe that for the mutual comfort, union and satisfaction of the several churches of the aforesaid faith and order, we ought to meet in an Association capacity wherein each church ought to be represented by the Messengers to advise each other in conference.

STATISTICAL TABLE

CHURCHES	MESSENGERS	Rec'd by Baptism	Rec'd by Exper.	Restored	Dis. by Letter	Excluded	Deceased	Membership	Contribution
Bryant Chapel	K. W. Jones, D. Bellanmy	..	..	..	..	..	..	9	$15.00
Pleasant Grove	Carrie Battle, M. Burt	..	3	..	..	..	1	22	20.00
Thorn Hill	McCouncil, L. J. Jones	..	..	..	..	..	..	11	16.00
Hill's Chapel	Savalia Hyman	..	..	..	..	..	..	4	6.00
Little Tarboro	M. Langley, C. Cotton	..	..	..	..	..	..	9	10.00
Mt. Ararat	A. Hyman	..	..	..	..	..	3	13	5.00
Kehukee	Stephen Johnson	Incomplete							3.00
Conoho	J. O. Lloyd	Incomplete							3.00
Mt. Zion	J. O. Lloyd	Incomplete							3.00

OLD FAITH CONTENDER

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